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CLOSED, TYPE I-FOIA

## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE'#: 1:18-cv-01019-TSC

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON v. U.S. ENVIRONMENTAL PROTECTION

**AGENCY** 

Assigned to: Judge Tanya S. Chutkan

Demand: \$0

Cause: 05:552 Freedom of Information Act

**Plaintiff** 

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON

Date Filed: 05/01/2018 Date Terminated: 12/14/2018

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Conor M. Shaw

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON

1101 K Street, NW

Suite 201

Washington, DC 20005

(202) 408–5565 Fax: (202) 588-5020

Email: cshaw@citizensforethics.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. ENVIRONMENTAL **PROTECTION AGENCY**  represented by Joshua L. Rogers

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530  $(202)\ 252-2578$ 

Fax: (202) 252-2599

Email: joshua.rogers3@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/01/2018	<u>1</u>	COMPLAINT against CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON (Filing fee \$ 400 receipt number 0090–5452696) filed by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Summons, # 4 Summons)(Shaw, Conor) (Entered: 05/01/2018)
05/02/2018		Case Assigned to Judge Tanya S. Chutkan. (zsb) (Entered: 05/02/2018)
05/02/2018	2	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 05/02/2018)
05/08/2018	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/7/2018. Answer due for ALL FEDERAL DEFENDANTS by 6/6/2018. (Weismann, Anne) (Entered: 05/08/2018)
05/08/2018	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 5/7/2018 (Weismann, Anne) (Entered: 05/08/2018)

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05/08/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/07/2018. (Weismann, Anne) (Entered: 05/08/2018)
05/30/2018	<u>6</u>	NOTICE of Appearance by Joshua L. Rogers on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Rogers, Joshua) (Entered: 05/30/2018)
05/31/2018	7	Consent MOTION for Extension of Time to File Answer by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Text of Proposed Order)(Rogers, Joshua) (Entered: 05/31/2018)
05/31/2018		MINUTE ORDER: Granting 7 Consent Motion for Extension of Time to Answer. Defendant shall answer or otherwise respond to the complaint by July 6, 2018. Signed by Judge Tanya S. Chutkan on 5/31/18. (DJS) (Entered: 05/31/2018)
06/01/2018		Set/Reset Deadlines: Answer due by 7/6/2018. (tb) (Entered: 06/01/2018)
07/03/2018	<u>8</u>	Consent MOTION for Extension of Time to File Answer by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Text of Proposed Order)(Rogers, Joshua) (Entered: 07/03/2018)
07/04/2018		MINUTE ORDER: Granting <u>8</u> Motion for Extension of Time to Answer. Defendant shall answer or otherwise respond to the complaint by July 9, 2018. Signed by Judge Tanya S. Chutkan on 7/4/18. (DJS) (Entered: 07/04/2018)
07/05/2018		Set/Reset Deadlines: Answer due by 7/9/2018. (tb) (Entered: 07/05/2018)
07/09/2018	9	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Rogers, Joshua) (Entered: 07/09/2018)
07/17/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues and that contains a proposed schedule and proposed order no later than 8/9/18. Signed by Judge Tanya S. Chutkan on 7/17/18. (DJS) (Entered: 07/17/2018)
07/19/2018		Set/Reset Deadlines: Joint Status Report due by 8/9/2018. (tb) (Entered: 07/19/2018)
08/09/2018	<u>10</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Text of Proposed Order)(Rogers, Joshua) (Entered: 08/09/2018)
10/24/2018		MINUTE ORDER: The parties shall file a joint status report and proposed order by 11/1/18. Signed by Judge Tanya S. Chutkan on 10/24/18. (DJS) (Entered: 10/24/2018)
10/25/2018		Set/Reset Deadlines: Joint Status Report due by 11/1/2018. (tb) (Entered: 10/25/2018)
10/31/2018	<u>11</u>	Joint MOTION for Extension of Time to File by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Text of Proposed Order)(Rogers, Joshua) (Entered: 10/31/2018)
11/01/2018		MINUTE ORDER: Granting 11 Motion for Extension of Deadlines. The parties shall file a joint status report by 11/14/18 and every 60 days thereafter. To the extent the parties propose a production schedule and/or briefing schedule, the status report shall include a proposed order. Signed by Judge Tanya S. Chutkan on 11/1/18.(DJS) (Entered: 11/01/2018)
11/01/2018		Set/Reset Deadlines: Joint Status Report due by 11/14/2018. (mac) (Entered: 11/01/2018)
11/13/2018	<u>12</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Text of Proposed Order)(Rogers, Joshua) (Entered: 11/13/2018)

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11/15/2018	<u>13</u>	NOTICE of Change of Address by Conor M. Shaw (Shaw, Conor) (Entered: 11/15/2018)
12/12/2018		STIPULATION of Settlement and Dismissal by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Rogers, Joshua) (Entered: 12/12/2018)